

76.5 PLAN-demic Amnesty

I did not take the COVID shots and urged others not to take them. Some are like-minded, and some are not. The long-term side effects of the shots are still unknown, although thousands of people are coming forward to testify of permanent damage to their bodies and the deaths of loved ones due to the shots. Children and young adults are dying of heart issues after taking the injections. Not only are the shots untested (actually, the mass injections are the test), but the government is not trustworthy, and we should not blindly follow its directives. Do your research before falling for anything the government says.

Have you heard many of the health and political leaders who pushed for us to take the COVID shots are asking for amnesty regarding the fallout of the COVID injections? When the powers that be rolled out the *Plan-demic* or *SCAM-demic* (it was not a pandemic, they intentionally infected us), and some people refused the COVID jabs, the media said that we were being selfish and caused the spread of COVID

Now that the dust is settling and people are waking up, we realize that government officials, starting with Anthony Fauci, lied to us. Don't you hate it when people intentionally lie? In recognizing that we are catching them in their lies, they ask for amnesty regarding COVID. Here is a headline from The Atlantic publication: ***“Let’s Declare a Pandemic Amnesty. We need to forgive one another for what we did and said when we were in the dark about COVID.”***

Really? They want amnesty for forcing these shots on people with losing their jobs! Our military is understaffed and ineffective because of their demands for COVID shots. People have lost their lives and health because of these injections.

You may recall that the high-ranking defendants at the Nuremberg Trials after WWII tried to use ignorance and “*just following orders*” as excuses for their actions. It did not work then, and it should not now. Ignorance of the law is no excuse. The elites have been harming us for two years, and now they want everyone to “forgive and forget.”

We must serve justice to prevent similar future events. The executions of the Nazi officers at Nuremberg should have prevented the COVID killings but did not. The elite thought they could get away with it, and the population was either too lazy to research or too fearful not to comply. As a result, thousands have died or have been permanently vaccine-injured.

Our forefathers intended that America have “*liberty and justice for all.*” Only Israel had such a conviction. The king of Israel was not exempt from the Law. One of the most important things he would do was to write his copy of the Law of Moses. Notice what Moses tells them in **Deuteronomy 17:18-20** (ESV):

¹⁸ **“And when he sits on the throne of his kingdom, he shall write for himself in a book a copy of this law, approved by the Levitical priests. ¹⁹And it shall be with him, and he shall read in it all the days of his life, that he may learn to fear the LORD his God by keeping all the words of this law and these statutes, and doing them, ²⁰that his heart may not be lifted up above his brothers, and that he may not turn aside from the commandment, either to the right hand or to the left, so that he may continue long in his kingdom, he and his children, in Israel.**

This concept is borne out in **Article II Section 4** of the U. S. Constitution. It reads:

The President, Vice President and all civil Officers of the United States, shall be removed from office on Impeachment for, and the Conviction of, Treason, Bribery, or other high Crimes and Misdemeanors.

If the Constitution holds our highest leaders to these great principles, shouldn't we hold their underlings to those same standards? James warned the early believers about taking on the responsibility of teaching. We can make applications to our Political, Military, Health, and other leaders. He said in **James 3:1** (ESV):

Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness.

Christians, no doubt, will ask, "*Shouldn't we forgive them when they ask?*" We can forgive and still uphold justice. When Paul appealed to Caesar, he said in **Acts 25:10-11** (NKJV, emphasis added):

¹⁰ **"I stand at Caesar's judgment seat, where I ought to be judged. To the Jews I have done no wrong, as you very well know. ¹¹ For if I am an offender, or have committed anything deserving of death, I do not object to dying; but if there is nothing in these things of which these men accuse me, no one can deliver me to them. I appeal to Caesar."**

God can forgive any of us anything in the world to come. Jesus satisfied God's eternal justice on the cross. However, we must also meet the standards of fairness in this world. Murder is a capital offense in the Bible and our Bible-based laws. Murder conspirators must face their punishment head-on. Saying, "*I'm sorry,*" isn't enough to satisfy justice.

I have read accounts of judges in early American history who had to condemn people to capital punishment by hanging, according to the law. The admonition these judges gave was for the convicted person to repent and get their lives right with God because they would die and face Him. Remorse did not remove the responsibility of justice. Just like Paul, if we are truly penitent, we will submit to whatever punishments we deserve knowing God will forgive us in eternity. Justice can be served here and in eternity. When these criminals face the seriousness of their crimes, God can save their souls. Letting them have a pass will only give them further opportunities to advance their evil agendas.

At his trial, August 31, 1945, Nazi **General Hans Frank** was remorseful as he described the false justification for his acts and the slippery slope of socialism said:

At the beginning of our way we did not suspect that our turning away from God could have such disastrous deadly consequences and that we would necessarily become more and more deeply involved in guilt. At that time we could not have known that so much loyalty and willingness to sacrifice on the part of the German people could have been so badly directed by us. Thus, by turning away from God, we were overthrown and had to perish ...

Frank continued:

Before all, God pronounced and executed judgment on Hitler and the system which we served with minds far from God. Therefore, may our people, too, be called back from the road on which Hitler – and we with him – have led them. I beg of our people NOT to continue in this direction, be it even a single step; because Hitler's road was the way without God, the way of turning from Christ, and, in the last analysis, the way of political foolishness, the way of disaster, and the way of death...

We call upon the German people ... to return from this road which, according to the law and justice of God, had to lead us and our system into disaster and which will lead everyone into disaster who tries to walk on it... everywhere in the whole world.

Keep The Light of God's Eternal Amnesty Burning!