

## 1471 Unveiling Evil`

Someone has said, “The world isn’t getting worse or darker. The veil sheltering your reality is lifting.”

I’ve had people accuse me of wanting to return to the 1950s and '60s and have a "Leave It to Beaver" or "Mayberry" country again. There were some good things in those decades but bad things, too. Yes, the nation's integrity and the patriot spirit were higher than today, and people were more conservative. But people like Hugh Hefner successfully attacked our morality. The anti-establishment leaders of the 1960s used music and drugs to distort the minds and actions of our young people. Much of it may have seemed harmless then, but it was calculated and intentional for our detriment.

America was involved in unjust wars in those decades. The military-industrial complex President Eisenhower warned us about spun the stories of Korea and Vietnam to appeal to our sense of protection for people undergoing the advance of Communism. Men and women went to war to advance the cause of liberty for others. Thousands died while the bankers and arms dealers made millions. We didn’t see it then, but we see it now in the Ukraine conflict and Gaza. The veil is coming off.

Sometimes, God places a veil over His work and does not reveal it until the proper time. The Tabernacle and Temple had two main compartments: the Holy Place and the Most Holy Place. A thick veil separated the two chambers. The High Priest went into the MHP alone once each year to make atonement for himself and the nation. No one could look in and see the High Priest sprinkle the sacrificial blood on the Ark of the Covenant as God commanded.

There was a day when the veil was removed. Jesus was crucified at Golgotha. When He died, several supernatural events happened. Matthew 27:51-53 (NKJV) reads:

Then, behold, the veil of the temple was torn in two from top to bottom, and the earth quaked, and the rocks were split,<sup>52</sup> and the graves were opened; and many bodies of the saints who had fallen asleep were raised;<sup>53</sup> and coming out of the graves after His resurrection, they went into the holy city and appeared to many.

God tore the veil from top to bottom. The Jews tore their clothes when they felt deep emotions like grief and anger. God was angry at our sins and grieved the death of His Son. He tore the veil as the soldier pierced Jesus’ side.

Some scholars say that with the removal of the veil, God changed His address a few days later at Pentecost. He had dwelt in the MHP of the Temple, but on that day, He moved into the hearts of the people who trusted Christ. They received Him as the “gift of the Holy Spirit,” according to Acts 2:38.

The veil’s removal revealed something else: the farce of first-century Jewish worship. While the High Priest entered the MHP each year, there was no Ark of the Covenant on which he could sprinkle the atoning blood. There is much speculation about the location of the Ark since the Babylonian Captivity, but it was not in the Temple. With the removal of the veil, the people could see the emptiness of the MHP. Could their sins have been forgiven all those years without the Ark? The removal of the veil emphasized their need for a Savior.

Some people cannot see the gospel of Jesus because a veil covers their hearts and blocks the message of salvation. Listen to 2 Corinthians 3:12-18 (NKJV):

<sup>12</sup>Therefore, since we have such hope, we use great boldness of speech—<sup>13</sup>unlike Moses, *who* put a veil over his face so that the children of Israel could not look steadily at the end of what was passing away. <sup>14</sup>But their minds were blinded. For until this day the same veil remains unlifted in the reading of the Old Testament, because the *veil* is taken away in Christ. <sup>15</sup>But even to this day, when Moses is

read, a veil lies on their heart. <sup>16</sup>Nevertheless when one turns to the Lord, the veil is taken away. <sup>17</sup>Now the Lord is the Spirit; and where the Spirit of the Lord is, there is liberty. <sup>18</sup>But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the Spirit of the Lord.

2 Corinthians 4:3 (NKJV) states, “But even if our gospel is veiled, it is veiled to those who are perishing.”

God is at work to tear through the darkness of the veils over our eyes and hearts. He exposes evil, which is why we see it more clearly today. In John 8:12 (NKJV), Jesus said, “I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life.”

In retrospect, we can see the wickedness of the past as yesterday’s veil is coming off. Through discernment, we know the present evil because the modern veils are removed. Jeffery Epstein’s mysterious book will be revealed, and the infamous client list containing some of the vilest people on earth will be displayed. The secrets of our traitorous leaders will no longer be hidden but will be clearly understood. BTW, can you believe a federal judge in Chicago ruled that it was legal for illegal alien invaders to carry guns while the same judge would want to remove your weapons? We will find out why before long.

Our ancestors delved deeply into the scriptures, and the veils came off. They biblically defied the “divine right of kings” to do as they pleased, thinking they were God’s representative and could not be questioned. They didn’t accept the modern deception of unconditional submission to the government based on a misunderstanding of Romans 13:1-4. They knew we submitted to the government and kings when they were in compliance with God. Otherwise, we must “resist tyrants as obedience to God.”

Our forefathers and mothers knew human nature and that God works in conjunction with the scriptures. God has a part and invites us to have a part in saving the lost. John Jay’s comments on the word of God reflect a life of intense study. He gave his thoughts on his understanding of God, including:

In all His dispensations, God is at work for our good. - In prosperity, He tries our gratitude; in mediocrity, our contentment; in misfortune, our submission; in darkness, our faith; under temptation, our steadfastness, and at all times, our obedience and trust in Him. God governs the world, and we have only to do our duty wisely and leave the issue to Him.

The powerful statesman and attorney Daniel Webster stated:

If the power of the Gospel is not felt throughout the length and breadth of the land, anarchy and misrule, degradation and misery, corruption and darkness will reign without mitigation or end...The thought is one to cause solemn reflection on the part of every patriot and Christian.

In Romans 10, Paul points to the intimate involvement of the word of God and the lives of the lost. Through the gospel, God helps us see the truth of Jesus and believe in Him. He wrote:

<sup>4</sup>How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher? <sup>15</sup>And how shall they preach unless they are sent? ... <sup>17</sup>So then faith *comes* by hearing and hearing by the word of God.

Keep The Light of Lifting the Veil to See God and Combat Evil Burning!  
GodNAmerica.com