## **Faction Facts**

America is a divided country. We have globalist-funded Marxist groups that oppose anything that smacks of the American spirit we read of in the old history books. These groups gladly remove the memorials and monuments of our heroes out of ignorance, hate, and corruption. They willfully and violently riot in opposition to the Constitution's peaceful redress clause. They destroy American cities while complicit mayors and governors look on with silent approval.

The division goes deeper. On the surface, the Democrat Party appears to have picked up the Marxist mantra and divided itself from the Republicans. Upon further review, we see that while some Republicans are conservative and pro-America, many more are described as "RINOs." They are disguised Marxists in league with their Democrat allies.

The Communists have been working for years to take over our nation. They have achieved most of their goals, including taking over one or both political parties. They fully control one party and most of the second, creating a spurious "uni-party."

As truths come to light, we are waking up to the reality that it had to be this way so that "We, the People," can see the farce of our corrupt political system behind Oz's curtain. We are discovering which players are which. There are genuine conservative, God-fearing political leaders, God-hating leaders, and lying hypocrites who pretend to know God to get votes. The veils are coming off, and the Who's Who of the political world is demonstrated before our eyes. We also see the true patriots, the apathetic, and the traitors within the population.

The apostle Paul dealt with numerous issues in the Corinthian church. In his first letter, he addressed topics like the abuse of worship, spiritual gifts, marriage, court cases, and more. He makes a pertinent observation in 1 Corinthians 11:18-19 (NKJV, explanation added), which reads as follows.

<sup>18</sup> For first of all, when you come together as a church, I hear that there are divisions among you, and in part I believe it. <sup>19</sup> For there must also be factions among you, that those who are approved may be recognized [or evident] among you.

Did you catch what he said? Not only did he make a pun about division by using "in part, I believe it." He also noted that divisions were necessary to see genuine believers. It is true in the church and day-to-day life in the nation. We can easily get distracted or sidetracked by the counterfeit. However, when we see the authentic ones, we instinctively know them.

The Republican Party emphasizes national, state, and county unity. That may sound good, but there is a problem. Some Republicans stand on principle, and some on politics. My federal GOP congressional representative voted to send money to protect Ukraine, Israel, and Taiwan while leaving our southern border wide open to Biden's invaders. Is that principle or politics?

Those with political interests instead of principles only want a candidate with an "R" by their name to be elected. The principled can't support any Marxist with an "R" instead of a "D" (there is little difference between the two). They want and expect more than the go-along-to-get-along attitude of compromise. Just like the Corinthian church, it has to be this way to distinguish authentic Americans from the sell-outs.

Our Forefathers dealt with divisions. Two-thirds of the American population were loyalists or indifferent to the cause of liberty. One-third favored our freedom and independence at the time of our Revolution. The thirteen states had difficulty uniting for various reasons, which caused great trepidation by the time they wrote the Constitution. Each colony had its own interests, and the Founders dealt with those concerns and united them for the bigger picture.

Denominational differences nearly halted daily prayer in the first Continental Congress. A wise Samuel Adams approved having Jacob Duche, a Church of England clergyman, lead prayer on behalf of the Congress. According to his cousin, John Adams, Samuel said he was no bigot and could hear a Prayer from any gentleman of Piety and virtue who was simultaneously a friend to his Country. The Congress approved and the next day, Mr. Jacob Duche led a spiritually moving prayer service.

Benjamin Franklin made a dire warning that we can readily understand today. He said:

"What kind are the men that will strive for this profitable preeminence, through all the bustle of cabal, the heat of contention, the infinite mutual abuse of parties, tearing to pieces the best of characters? It will not be the wise and moderate, the lovers of peace and good order, the men fittest for the trust. It will be the bold and the violent, the men of strong passions and indefatigable activity in their selfish pursuits. These will thrust themselves into your government and be your rulers."

The various colonial factions came together through divine providence, overcame their differences, and formed "these United States." We have failed to research and hold our political leaders accountable for their actions. Now, they rule rather than serve us. We must remove the selfish leaders Franklin warned us about and replace them with "the men fittest for the trust."

John Adams considered Dr. Benjamin Rush one of the three most influential American Founders, along with George Washington and Benjamin Franklin. Dr. Rush hit the proverbial "nail on the head" when he said:

I have been alternately called an Aristocrat and a Democrat. I am neither. I am a Christocrat. I believe all power...will always fail of producing order and happiness in the hands of man. He alone who created and redeemed man is qualified to govern him.

The most fundamental agreement we can make to unite a factious nation is not a political compromise. It is returning to the priority of Christ's rule and reign in the hearts of men and women and the country. Our denominational differences and political biases diminish when we humbly approach His throne.

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